#### FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

This is to certify that

1.	Mr. /Ms(full_name) bearing
	Roll Nois a bonafide student of(course /
	program) in our institute/university.
2.	He / She has completed all requirements of the course / program and all of his/her
	examinations will be / has been completed by August 15, 2020.
3.	His / Her final result is awaited and will be published on or before September 30, 2020.
	Signature (with Seal) of the Authorised Signatory of the
Date	Institute/University

# Undertaking by candidates who have appeared for qualifying degree examination or awaiting for results

I,		(GATE ID		),
	hri et of State/UT			of
1. That I have appeared not yet declared the	l for final year /semester exresults	xamination and my Institut	e/University h	ıas
or				
My university/Institu	ite has not conducted final	year /semester examination	n yet	
(tick as applicable).				
2. That, I would submit on or before	my final year/semester man	rks card and Provisional de	gree certificat	te
3. I am aware that for a following criteria	dmission to M Tech/ M.Sc	programmes at NITK, I m	nust satisfy the	e
least 6.5 in the 0-10 sca (taking into account the examinations conducted	e passed the prescribed quale grading system, OR not be marks scored in all the during the entire prescrible minimum shall be a CGP attes.ö	ot less than 60% marks in the subjects of all the pubed period for the degree	the aggregate blic/university programme)	e y
found not to satisfy	t after the announcement of the above eligibility criteric for refund of the fee paid to	a, my admission would be		

Name and Signature of the candidate with date

## FORMAT FOR OBC [NCL] CERTIFICATE

## [This certificate MUST have been issued on or after 1<sup>st</sup> April 2020]

This is	s to certify that Shri/Smt./K	um	Son/Daughter of Shri/Smt
		of Village/Town	
Distri	ct/Division	in the	State/UT
belon	gs to the	Community which is recognize	ed as a backward class under:
(i)	Resolution No. 12011/68/	93-BCC(C), dated 10/09/93 publ	ished in the Gazette of India
	Extraordinary Part I Section	on I No. 186, dated 13/09/93.	
(ii)	Resolution No. 12011/9/9	4-BCC, dated 19/10/94 publishe	d in the Gazette of India
	Extraordinary Part I Section	on I No. 163, dated 20/10/94.	
(iii)	Resolution No. 12011/7/9	5-BCC, dated 24/05/95 publishe	d in the Gazette of India
	Extraordinary Part I Section	on I No. 88, dated 25/05/95.	
(iv)	Resolution No. 12011/96	/94-BCC, dated 9/03/96.	
(v)	Resolution No. 12011/44/	96-BCC, dated 6/12/96 publishe	d in the Gazette of India
	Extraordinary Part I Section	on I No. 210, dated 11/12/96.	
(vi)	Resolution No. 12011/13/	97-BCC, dated 03/12/97.	
(vii)	Resolution No. 12011/99/	94-BCC, dated 11/12/97.	
(viii)	Resolution No. 12011/68/	98-BCC, dated 27/10/99.	
(ix)	Resolution No. 12011/88/	98-BCC, dated 6/12/99 publishe	d in the Gazette of India
	Extraordinary Part I Section	on I No. 270, dated 06/12/99.	
(x)	Resolution No. 12011/36/	99-BCC, dated 04/04/2000 publi	shed in the Gazette of India
	Extraordinary Part I Section	on I No. 71, dated 04/04/2000.	
(xi)	Resolution No. 12011/44/	99-BCC, dated 21/09/2000 publi	ished in the Gazette of India
	Extraordinary Part I Section	on I No. 210, dated 21/09/2000.	
(xii)	Resolution No. 12016/9/2	000-BCC, dated 06/09/2001.	
(xiii)	Resolution No. 12011/1/2	001-BCC, dated 19/06/2003.	
(xiv)	Resolution No. 12011/4/2	002-BCC, dated 13/01/2004.	
(xv)	Resolution No. 12011/9/2	004-BCC, dated 16/01/2006 pub	olished in the Gazette of India
	Extraordinary Part I Section	on I No. 210, dated 16/01/2006.	
(xvi)	Resolution No. 12015/2/2	2007-BCC, dated 18/08/2010.	

(xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010. Resolution No. 12015/13/2010-BC-II, dated 08/12/2011. (xviii) (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014. Resolution No. 12011/6/2014-BC-II, dated 07/12/2016. (xx) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016 (xxi) (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017 Resolution No. 12011/7/2017-BC-II, dated 31/07/2017 (xxiii) Shri/Smt./Kum. and/or his family ordinarily reside(s) in the District/Division of State/UT. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014. Signature \_\_\_\_\_ Designation \_\_\_\_\_ Date\_\_\_\_\_ (with seal of office)

NOTE:

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) ^The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /
    Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate
    / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant
    Commissioner (not below the rank of 1<sup>ST</sup> Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.
- (C) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Department of Maharashtra Government.

#### 

# INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

ificate No	Date:	
V	ALID FOR THE YEAR	-
This is to certify that	t Shri/Smt./Kumaripermanent resident of	son/daughter/wife of
age/Street	Post Office Di	strict in
State/Union Territory	Pin Code wh	ose photograph in attested
nily"** is below Rs. 8	lakh (Rupees Eight Lakh only) for the financial	year His/her
II. Residential flat of III. Residential plot of IV. Residential plot of Shri/Smt./Kumari_	1000 sq. ft. and above; 100 sq. yards and above in notified municipalities 200 sq. yards and above in areas other than the belongs to the	notified municipalities. caste which is not
	Signature with seal of Offic	cer
	Desig	nation
Recent Passport size attested photograph of the applicant	The income and assets of the fami would be required to be certified below the rank of Tehsildar in t	by an officer not
	This is to certify that age/Street	This is to certify that Shri/Smt./Kumari

<sup>\*</sup> Note1: Income covered all sources i.e. salary, agricultural, business, profession, etc.

<sup>\*\*</sup> Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents are siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup> Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

# **CERTIFICATE OF MEDICAL FITNESS**

[To be obtained only from Gazetted Government Medical Officer / Medical Officer of a Government Undertaking. (Please note that Medical Certificate issued by Private Practitioners will not be accepted) ]

Name (In Block Letters)	
Parent / Guardian Name	
Sex <u>Male / Female</u>	Blood Group (Optional)
Heightcm	Weightkg
Chest: Expcm	Inspcm
Heart	Lungs
Vision	Hearing
Hernia / Hydrocele / Varicocele/Piles, e	tc:
Any Other Disease Diagnosed in the Pa	st:
Allergies, if any	
Personal Marks of Identification:	
1.	
2.	
I do hereby certify that I have examined	l Sri/Kum/Smt,
A candidatefor	and whose signature is given below
and that I could not notice that he/she	has any disease, constitutional affection, bodily infirmity or
mental unsoundness.His/Her age accord	ding to his/her statement is
year and by appearance about	years.
Signature of the Candidate	
Place	Signature:of the Medical Officer
Date	Name:
Office Seal	Designation:
	Registration No.

#### DISABILITY CERTIFICATE FORMAT-II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No	_	Date/_	/	
Signature/LTI/RTI of the Candidate			Passport photogr of the candida	e e
This is to certify that I have carefully exam	ined Shri/Smt./	Kum		
son/wife/daughter of Shri		Date of Birth	//	
[Ageyears], male/female, Re	gistration No		permanent resi	ident of
House No, Ward	d/Village/Street		Post	Office
District		State		_, whose
photograph is affixed above, and am sati	sfied that			
<ol> <li>he/she is a case of (Please tick as app         <ol> <li>locomotor disability</li> <li>blindness</li> </ol> </li> <li>The diagnosis in his/hercase is</li> </ol>				·
3. He / She has% (in f				words)
permanent physical impairment/blin	dness in relatio	nto his/her		
(part of body) as per guidelines (to be	especified).			
4. The applicant has submitted the follo		•		
Nature of Document	Date of Issue	Details of authority is	ssuing the certific	ate
Official Seal:	[At	uthorized Signatory of notifie	ed Medical Autho	rity] Name:

#### DISABILITY CERTIFICATE FORMAT-III

#### {In cases of multiple disabilities}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date		
Sig	nature/LT	TI/RTI of the Candidate				Passport size photograph of the candidate
Thi	s is to cert	ify that I have carefully e	xamined Shri/Sı	mt./Kum		
son	ı/wife/daı	ughter of Shri		Date o	of Birth/_	/
[Ag	e	years], male/female	e, Registration N	0	pe	rmanent resident of
Ho	use No		Ward/Village/St	reet		Post Offic
		District_		State_		, whos
pho 1.	He/she is	is affixed above, and am s a Case of <b>Multiple Disa</b> aluated as per guideline vant disability in the tabl	ability. His/her on the second in the second in the specifical second in the second in			
	S. No.	Disability	Affected Part of Body	Diagnosis		anent physical nt/mental disability (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eyes			
	4	Hearing impairment	£			
	5	Mental retardation	Х			
	6	Montal-illness				

	In the light of the above, his/her ov specified), is as follows:	verali permanent piny	Sicul Impul	e as per Sancemies (ee se
	In figures:	%		
	In words:		pe	rcent
3.	The above condition is progressive,	/ non-progressive/ lik	ely to impro	ove/ not likely to improve.
4.	Reassessment of disability is:			
	(i) Not Necessary[or]			
	(ii) Is recommended/after	years	months,	and therefore this certificate shall be
	valid till (DD/MM/YY)			
	@ - e.g. Left/Right/both arms	/legs		
	# - e.g. single eye/both eyes £- e.g. Left/Right/both ears			
5.		llowing document as	proof of res	sidence:
5.	£- e.g. Left/Right/both ears	llowing document as		sidence:  of authority issuing the certificate
5.	£- e.g. Left/Right/both ears  The applicant has submitted the fo			
	£- e.g. Left/Right/both ears  The applicant has submitted the fo	Date of Issue		
<ol> <li>6.</li> </ol>	£- e.g. Left/Right/both ears  The applicant has submitted the fo	Date of Issue		

#### DISABILITY CERTIFICATE FORMAT-IV

#### {In cases of any other case not covered in Format – II & III}

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No				Date	/	/
Sig	nature/LT	I/RTI of the Candidate				Passport size photograph of the candidate
Thi	s is to cert	ify that I have carefully e	xamined Shri/Sı	mt./Kum		
son	/wife/dau	ughter of Shri		Date	e of Birth	<i>JJ</i>
[Ag	e	years], male/female	e, Registration N	0		permanent resident of
Ho	use No	\	Ward/Village/St	reet		Post Office
		District_		State	<u> </u>	, whose
1.	been eva	s a Case of <b>Multiple Disa</b> Iluated as per guideline ant disability in the tabl	s (to be specifie			
	S. No.	Disability	Affected Part of Body	Diagnosis		rmanent physical nent/mental disability (in %)
	1	Locomotor disability	@			
	2	Low vision	#			
	3	Blindness	Both Eyes			
	4	Hearing impairment	£			
	5	Mental retardation	Х			
	6	Mental-illness	Х			

۷.	specified), is as follows:
	In figures:%
	In words:percent
3.	The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
4.	Reassessment of disability is:
	(i) Not Necessary[or]
	(ii) Is recommended/after
	@ - e.g. Left/Right/both arms/legs # - e.g. single eye/both eyes £- e.g. Left/Right/both ears
5.	The applicant has submitted the following document as proof of residence:
	Nature of Document Date of Issue Details of authority issuing the certificate
Offi	cial Seal:  [Authorized Signatory of notified Medical Authority*]
	Name:
cour	case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if ntersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette idia vide notification number S.O. 908(E), dated the 31st December, 1996.
	Countersigned
Of	ficial Seal: [CMO/Medical Superintendent/Head of Govt. Hospital]
	Name:

<sup>^</sup> Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

# Format of Undertaking for PwD Candidates

I,
S/D/O resident of do hereby solemnly affirm and state as follows:  1. That, I am reporting online for the M.Tech/MSc 2020 Admission at NITK Surathkal.  2. That, I know that after online reporting, document verification will be done Online by the official of the Institute based on documents uploaded by me and based on the online document verification, a provisional admission letter will be issued to me by NITK Surathkal.  3. That, I know that physical examination is required to judge the percentage of disability, which is not being done during Online Document Verification.
do hereby solemnly affirm and state as follows:  1. That, I am reporting online for the M.Tech/MSc 2020 Admission at NITK Surathkal.  2. That, I know that after online reporting, document verification will be done Online by the official of the Institute based on documents uploaded by me and based on the online document verification, a provisional admission letter will be issued to me by NITK Surathkal.  3. That, I know that physical examination is required to judge the percentage of disability, which is not being done during Online Document Verification.
<ol> <li>That, I am reporting online for the M.Tech/MSc 2020 Admission at NITK Surathkal.</li> <li>That, I know that after online reporting, document verification will be done Online by the official of the Institute based on documents uploaded by me and based on the online document verification, a provisional admission letter will be issued to me by NITK Surathkal.</li> <li>That, I know that physical examination is required to judge the percentage of disability, which is not being done during Online Document Verification.</li> </ol>
<ol> <li>That, I know that after online reporting, document verification will be done Online by the official of the Institute based on documents uploaded by me and based on the online document verification, a provisional admission letter will be issued to me by NITK Surathkal.</li> <li>That, I know that physical examination is required to judge the percentage of disability, which is not being done during Online Document Verification.</li> </ol>
<ul> <li>4. That, my physical examination will be done by the Medical Board of the Institute at the time of physical reporting at the Institute.</li> <li>5. That, at the time of physical reporting, if the Medical Board at the Institute finds that percentage of my disability is below the required level, my admission will be cancelled and I will not have any claim on my admission at NITK Surathkal.</li> <li>6. That, if my seat is cancelled at the time of physical reporting, the refund, if any, will be dealt as per Refund Rules of the Institute.</li> </ul>
Verification I above named Deponent do hereby abide by the above Undertaking and verify on oath that the contents of this Undertaking are true and correct to the best of my knowledge and belief and nothing has been concealed therein and no part of it is false.  Deponent  Deponent
Place:
Date: